

**GOVERNOR'S ADVISORY COUNCIL  
FOR EXCEPTIONAL CITIZENS (GACEC)  
GENERAL MEMBERSHIP MEETING**

*7:00 P.M., March 20, 2018*

**George V. Massey Station Executive Conference Room  
516 West Loockerman Street  
DOVER, DE**

**AGENDA**

**Committee Meetings (Unless otherwise specified by individual committee chairpersons)**

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| <b>5:30 p.m.</b> | <b>Policy and Law Committee Meeting</b>  |
| <b>6:00 p.m.</b> | <b>Lottie Lee/DSAAPD &amp; Julie Watkins/DSHA to Adult Transition Services (ATS) re: Home Modifications and SRAP/DSAPP Housing Vouchers</b><br><br><b>Susan Veenema/DOE to Children and Youth (C&amp;Y) re: APR Indicators 3&amp;5</b>   |
| <b>7:00 p.m.</b> | -----<br><b>Call to order - General Membership Meeting</b> <ul style="list-style-type: none"><li>• <b>Approval of Agenda (additions or deletions)</b></li><li>• <b>Public Comment Period</b></li><li>• <b>Approval of Minutes (February 20, 2018)</b></li><li>• <b>Approval of February Financial Report</b></li></ul> ----- |
| <b>7:15 p.m.</b> | <b>Dale Matusевич/DOE re: Annual Performance Report Indicators 1,2,13 &amp; 14</b><br>-----  |
| <b>8:00 p.m.</b> | <b>DOE Report – Mary Ann Mieczkowski</b><br>-----  |
| <b>8:15 p.m.</b> | <b>Chair/Director Reports</b><br>-----   |
| <b>8:30 p.m.</b> | <b>Committee Reports</b><br>-----  |
| <b>8:45 p.m.</b> | <b>Final Report from the Chair, Dafne Carnright</b><br><br><b>Other Business</b>   |
| <b>9:00 p.m.</b> | <b>Adjournment</b>   |